



# **KAMALA DEVI SOHAN RAJ SINGHVI JAIN COLLEGE OF EDUCATION**

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(A Govt. Approved Minority Institution run under the auspices of Shree S. S. Jain Sabha)



**Recognised by National Council for Teacher Education (NCTE)**

**B.Ed. APE 00737**

**&**

**D.El.Ed. APP 4090**

**Affiliated:**

**1. B.Ed: Baba Saheb Ambedkar Education University  
(Erstwhile WBUTTEPA)**

**2. D.El.Ed: West Bengal Board of Primary Education  
(WBBPE)**



## **I. PROLOGUE:**

Kamala Devi Sohan Raj Singhvi Jain College of Education, a self-financed minority Co-educational college was established in the year 2006 and got its affiliation on 25<sup>th</sup> August 2008. The college was founded by Shree Shwetambar Sthanakvasi Jain Sabha in the name of Kamala Devi who was well known for her selfless services to the poor and downtrodden. An ideal wife, a constant companion friend, philosopher and guide to her husband, Sohan Raj Singhvi who is monumental figure in the establishment of this college.

## **II. A BRIEF INTRODUCTION OF SHREE SHWETAMBAR STHANAKVASI JAIN SABHA:**

Shree Shwetambar Sthanakvasi Jain Sabha, 18D, Phusraj Bachhawat Path (Sukeas Lane), Kolkata-700001 is a benevolent organization marked by its various philanthropic activities. Its sole endeavour is to render services to humanity. Its wide aim is overall development of the society particularly in the sphere of education. Moral and social awareness specially among the younger generation, paving the way for a healthy society.

## **III. FUNDAMENTAL RIGHTS OF MINORITIES ARTICLE- 30 OF INDIAN CONSTITUTION**

1. All minorities, based on religion or language, shall have right to establish & administer educational institution of their choice
2. The state shall not, in granting aid to educational institutions discriminate against Any educational institution on the ground that it is under the management of a minority, whether based on religion or language.



#### **IV: Facilities for Jain Minority students**

- **Fee Concession:**

#### **Vision:**

To develop a centre of excellence for the trainee teachers and to equip them with knowledge, skills and values for holistic development.

#### **Mission:**

- To nurture young minds to become proficient and dedicated teachers
- To inculcate social responsibilities, positive values and creative thinking among students.
- To promote and organize community outreach programme to enhance social commitments.
- To impart comprehensive training for global competence.

#### **V. Infrastructure:**

- |   |                                    |
|---|------------------------------------|
| i) Green Campus                         | ii) Spacious & airy class rooms    |
| iii) Clean drinking water               | iv) Neat & clean toilet            |
| v) Multipurpose hall                    | vi) Seminar room with OHP Facility |
| vii) Sick room                          | viii) Staff room                   |
| ix) Principal room                      | x) Office room                     |
| x) Guest room                           | xi) Board room                     |
| xii) Separate Male & Female common room |                                    |

- **Laboratory:**

- |                           |                         |                     |
|---------------------------|-------------------------|---------------------|
| i) Language lab,          | ii) Social Science lab, | iii) Science lab    |
| iv) Physical Science lab, | v) Chemistry lab,       | vi) Mathematics lab |
| vii) Computer lab         | viii) Art & Craft lab   |                     |

#### **VI. Library:**



**Wide variety of reference & text books, journal, Resource, matrices, computer with internet facilities, printing facilities**

- **Indoor games facilities:**
- **TT, Carrom,**
- **Outdoor games facilities:**
- **Cricket, Football, Badminton**

**VII. Medical Facilities: Available**

**VIII. Bio metric attendance for Teaching, Non-Teaching & students:**

### **IX. LOCATION & CAMPUS:**

Education in the lap of nature is conducive to both physical and mental development. This institution shares a huge campus spread over a vast area (7.8 acres of land) covered with greeneries all around. The college is located a Cossipore (beside Sarva Mangala Ghat) and it's well connected bus, train, metro and launch services.



### **Admission Procedure**

## **General Guidelines As Per BSAEU**

- Candidates should be Graduates in a school subject from a recognized university.
- Candidates with at least 50% marks either in the Bachelor's Degree (General) / or in the Master's Degree in School subjects are eligible to apply.
- Bachelors in Engineering or Technology with Science and/or Mathematics, with 55% marks or any other qualification equivalent thereto, are also eligible for admission. Such candidates are required to enter the marks of B.E/ B. Tech. in the row of Honours Degree. M.E. / M. Tech result (if any) will be entered in the Master's Degree row.
- Honours Graduates in school subject should enter the Honours marks only in the row of Bachelor's degree (Honours).
- In case of General Graduates, the total marks obtained in general subjects should be entered in the row of Bachelor's degree (General).
- For candidates with less than 50% marks in the honours degree, the total marks of pass and Honours subjects will be considered. If it becomes 50% or more, that score will be entered in Graduation (General) row.
- For fresh candidates, merit list will be prepared separately for each school subject based on scoring.
- For Deputed Candidates, merit list will be prepared separately for each school subject based on length of service.

Reservation of seats in Department of Teacher Education, WBUTTEPA (David Hare Campus) for SC/ST/OBC(A/B)/PWD (Minimum disability 40%) candidates will be as per Govt. Rules. The reservation as stated is not applicable for Self-financed colleges.

Relaxation of 5% in the qualifying marks will be allowed in graduation or post graduation in case of SC/ST/PWD (Minimum disability 40%) candidates. That is, in such cases minimum 45% marks will be required instead of 50% marks.

- Selection of Candidates for Admission is made strictly on the basis of merit/marks.



- As per NCTE norms candidates taking up this course must have Bachelor Degree and or/ Master Degree Examination (With atleast 50% marks for General category, 45 % marks for Schedule Cast & Schedule Tribe Category & 40% marks for Physically Handicapped Category)
- Schedule Cast/ Schedule Tribe applicants from the other States will not get the reservation facilities of SC/ST.
- The percentage of seats reserved in the course for SC/ST and physically handicapped candidates is as per BSAEU and West Bengal Government rules.
- Candidates claiming reserved seats have to produce certificate issued by the appropriate authority.
- Total number of seats: Two units in the B.Ed. course i.e (100) hundred intake
- Total number of seat: one unit in the D.El.Ed. course i.e (50) fifty intake

### **MEDIUM OF INSTRUCTION:**

The medium of instruction: **ENGLISH, BENGALI & HINDI**

**Course details for B.Ed. & D.El.Ed**



**B.Ed. Course:**

**As per NCTE & BSAEU guidelines.**

**Duration:**

- **Duration** : Two (2) years; Four Semesters
- **Odd semester** : July to December (1<sup>st</sup> Semester & 3<sup>rd</sup> Semester )
- **Even Semester** : January to June (2<sup>nd</sup> Semester & 4<sup>th</sup> Semester)

**Method subjects:**

• **B.Ed. Course:**

- |            |              |                     |                |
|------------|--------------|---------------------|----------------|
| 1. English | 4. History   | 6. Life Science     | 8. Commerce    |
| 2. Bengali | 5. Geography | 7. Physical Science | 9. Mathematics |
| 3. Hindi   |              |                     |                |

**D.El.Ed. Course:**

**As per NCTE & WBBPE guidelines.**

- **Duration** : 2 (Two) years

**Subjects**

• **D.El.Ed. Course:**

- |             |                   |                |
|-------------|-------------------|----------------|
| 1. Bengali, | 3. Social Science | 5. Mathematics |
| 2. English, | 4. Science        |                |



**Fee Structure for 1<sup>st</sup> Year B. Ed. Course for the Session 2022-24:**

<b>Admission Fees</b>	<b>Rs. 10,000/-</b>
<b>Session Charge</b>	<b>Rs. 15,000/-</b>
<b>Tuition Fees/Annual</b>	<b>Rs. 3,000/-@Per Month / Rs. 36,000/-</b>
<b>Library Fees</b>	<b>Rs. 4,000/-</b>
<b>Co-Curricular Fees</b>	<b>Rs. 5,000/-</b>
<b>Caution Money</b>	<b>Rs. 5,000/-</b>
<b>Total Fees</b>	<b>Rs. 75,000/-</b>

**Note: Caution Money Rs.5, 000/- (Refundable after completion of the course)**

**Fee Structure for 2<sup>nd</sup> Year B. Ed. Course for the Session 2022-24:**

<b>Admission Fees</b>	<b>Rs. 10,000/-</b>
<b>Session Charge</b>	<b>Rs. 15,000/-</b>
<b>Tuition Fees/Annual</b>	<b>Rs. 3,000/-@Per Month / Rs. 36,000/-</b>
<b>Library Fees</b>	<b>Rs. 4,000/-</b>
<b>Co-Curricular Fees</b>	<b>Rs. 5,000/-</b>
<b>Total Fees</b>	<b>Rs. 70,000/-</b>



**Fee Structure for 1<sup>st</sup> Year D.El.Ed Course for the Session 2022-24:**

<b>Admission Fees</b>	<b>Rs. 10,000/-</b>
<b>Session Charge</b>	<b>Rs. 15,000/-</b>
<b>Tuition Fees/Annual</b>	<b>Rs. 1,500/-@Per Month / Rs. 18,000/-</b>
<b>Library Fees</b>	<b>Rs. 5,000/-</b>
<b>Total Fees</b>	<b>Rs. 48,000/-</b>

**Fee Structure for 2<sup>nd</sup> Year D.El.Ed Course for the Session 2022-24:**

<b>Admission Fees</b>	<b>Rs. 10,000/-</b>
<b>Session Charge</b>	<b>Rs. 15,000/-</b>
<b>Tuition Fees/Annual</b>	<b>Rs. 1,500/-@Per Month / Rs. 18,000/-</b>
<b>Library Fees</b>	<b>Rs. 5,000/-</b>
<b>Total Fees</b>	<b>Rs. 48,000/-</b>

**Faculty/ Staff details:**



<b>B.Ed.</b>			
<b>Sl.No</b>	<b>Name</b>	<b>Qualification</b>	<b>Designation</b>
1	Dr. Sadhana Jha	MA(Hindi), M.Phil (Hindi), M.Ed., Ph.D, NET	Principal
2	Trisha Banerjee	M.Sc (Zoology), M.Phil (Education) M.Ed, Ph.D (Education) Pursuing	Assistant Professor/HOD (D.El.Ed.)
3	Mr. Shrutashil Kar	M.SC (Agricultural chemistry and soil science), M.Ed., NET	Assistant Professor
4	Mr. Subrata Majumdar	M.A.(History), M.Ed., NET, PGDEMA	Assistant Professor
5	Smt. Sudeshna Mukherjee	M.A. (English) M.Ed. NET,	Assistant Professor
6	Smt. Piyali Banerjee	M.Sc (Geography), MA (Education) M.Ed, SET & NET	Assistant Professor
7	Mr. Nirmal Sarkar	MPed, NET, (Physical Education), SET, PGDYE	Assistant Professor
8	Smt. Chandrani Nandi	MA (Music), MA (Education) B.Ed.	Assistant Professor
9	Smt. Beauty Raha	M.A. (Geography), M.A (Education) M.Ed., NET	Assistant Professor
10	Smt. Moupia Chakraborty	M.SC (Geography), MA (Education), M.V.A M.Ed, Ph.D (Education) Pursuing	Assistant Professor
11	Dr. Rajesh Mishra	M.A. (Hindi), M.Ed., Ph.D.(Hindi)	Assistant Professor
12	Smt. Ankita Das	M.SC (Geography), MA (Education), M.Ed. NET	Assistant Professor
13	Smt. Sohini Bhattacharyya	MA(Bengali), MA(Education) M.Ed., NET	Assistant Professor
14	Smt. Amrita Datta	MA (English), MA (Education.), M.Ed. M.Phil, NET, Ph.D Pursuing	Assistant Professor
15	Mr. Manoj Kumar Jha	M.Com (Commerce), M.Ed. NET (Education), NET (Commerce)	Assistant Professor
16	Smt. Dipanwita Biswas	MA (Geography), MA(Education), M.Ed., NET,	Assistant Professor
17	Mr. Basanta Mukherjee	M.Sc. (Mathematics), M.Ed, NET, SET	Assistant Professor
<b>D.El.Ed</b>			
<b>Sl.No</b>	<b>Name</b>	<b>Qualification</b>	<b>Subject</b>
1	Sm. Rupsha Biswas	M.A. (Bengali), M.Ed., NET	Assistant Professor
2	Sm. Srutismrita Mukherjee (Ghosh)	M.Sc (Human Development), M.A. (Edu), M.Ed.	Assistant Professor
3	Sm. Hasina Begum	M.Sc. (Geography), M.Ed.	Assistant Professor
4	Sm. Chandrima Mukherjee	M.A. (Rabindra Sangeet), M.A. (History), B.Ed.	Assistant Professor
5	Sm. Alivia Chatterjee	M.Sc (Environmental System Managment), M.A (Education), M.Ed	Assistant Professor
6	Mr. Shubhankar Roy	M.P.Ed, M.A. (Yoga)	Assistant Professor
7	Mr. Bimalendra Nath Chakraborty	M.Sc. (Mathematics), MA (Education) M.Ed, M.Phil,	Assistant Professor
8	Mr. Subhasish Kundu	B.SC, M.L.I.S	Librarian



**Non-Teaching Staff details:**

<b>Non-Teaching</b>			
<b>Sl.No</b>	<b>Name</b>	<b>Qualification</b>	<b>Designation</b>
<b>1</b>	<b>Debanjan Ghosh</b>	<b>BA</b>	<b>Office Assistant</b>
<b>2</b>	<b>Pradip Chopra</b>	<b>B.COM</b>	<b>Office Assistant</b>
<b>3</b>	<b>Pratima Devi</b>	<b>Class-VIII</b>	<b>Peon</b>